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# JOINT HEARING OF THE SENATE COMMITTEE ON FINANCE AND THE SENATE FISHERIES TASK FORCE

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**H-7247 HAS BEEN ADDED TO THIS AGENDA**

## **NOTICE OF MEETING**

**DATE:** Tuesday, March 10, 2020

**TIME:** Rise of the Senate

**PLACE:** Room 313 - State House

### **For Hearing:**

House Bill No. [7171](#)

(Governor)

**BY** Abney

**ENTITLED**, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021

{LC3746/1}

01/16/2020 Introduced, referred to House Finance

[Article 7 - Sections 3-9](#)

(Commercial Fishing Licensing Reform)

### **For Consideration:**

House Bill No. [7247 SUB A](#)

**BY** Abney, Mattiello, Shekarchi, Edwards, Carson

**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTION PICTURE PRODUCTION TAX CREDITS (Authorizes motion picture tax credits for a production that does not have its primary location within the state, provided a minimum of ten million dollars in state certified production costs are incurred and paid within a twelve (12) month period.)

{LC3913/A/1}

01/23/2020 Introduced, referred to House Finance

01/24/2020 [Scheduled for hearing and/or consideration](#) (01/28/2020)

01/28/2020 Committee recommended measure be held for further study

02/07/2020 [Scheduled for consideration](#) (02/11/2020)

02/07/2020 Proposed Substitute

02/11/2020 Committee recommends passage of Sub A

02/11/2020 [Placed on House Calendar](#) (02/13/2020)

02/13/2020 House passed Sub A

02/25/2020 Referred to Senate Finance

03/06/2020 [Scheduled for hearing and/or consideration](#) (03/10/2020)

Jamie Plume

Committee Clerk, Senate Finance

276-5584

[jplume@rilegislature.gov](mailto:jplume@rilegislature.gov)

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